United States Bankruptcy Court DISTRICT OF ARIZONA

| In re | GARRETT WILLIAM SIMPSON, | | Case No. 2:05-bl | k-06708-GBN | |
|-------|--------------------------|---------|-------------------------|-------------|--|
| | SANDRA KAY SIMPSON | | | | |
| _ | | Debtors | Chapter | 13 | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

| | | | AMOUNTS SCHEDULED | | | | |
|---|----------------------|------------------|-------------------|-------------|----------|--|--|
| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER | | |
| A - Real Property | Yes | 1 | 225,000.00 | | | | |
| B - Personal Property | Yes | 4 | 22,378.40 | | | | |
| C - Property Claimed as Exempt | Yes | 1 | | | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 150,750.13 | | | |
| E - Creditors Holding Unsecured Priority Claims | Yes | 1 | | 0.00 | | | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 4 | | 83,800.89 | | | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | | | |
| H - Codebtors | Yes | 1 | | | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 5,609.20 | | |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | 5,052.00 | | |
| Total Number of Sheets of ALL Se | chedules | 16 | | | | | |
| | Т | otal Assets | 247,378.40 | | | | |
| | | | Total Liabilities | 234,551.02 | | | |

In re

Debtors

SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. (See Schedule D.) If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|---|--|---|---|----------------------------|
| RESIDENCE: 6319 W SHANGRI-LA GLENDALE AZ 85304 LOT 537 COPPERWOOD UNIT 5 441-568 | Joint tenant | С | 200,000.00 | 128,000.00 |
| PART OF LOT 74 AND 75 MOUNTAIRE AZ | Joint tenant | С | 25,000.00 | 2,099.13 |

Sub-Total > 225,000.00 (Total of this page)

Total > 225,000.00

continuation sheets attached to the Schedule of Real Property

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(Report also on Summary of Sentered 05/04/05 14:46 Desc In re

Debtors

SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

| | Type of Property | N O N E | D ' ' II ' CD ' | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|----|---|------------------|---|---|--|
| 1. | Cash on hand | X | | | |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or | | MARISOL FEDERAL CREDIT UNION CHECKING ACCOUNT #351174 | С | 25.00 |
| | shares in banks, savings and loan, thrift, building and loan, and | | BANK ONE CHECKING ACCOUNT #64994 2808 | С | 50.00 |
| | homestead associations, or credit unions, brokerage houses, or cooperatives. | | BANK OF AMERICA CHECKING ACCOUNT #26332656 | С | 50.00 |
| | cooperatives. | | BANK ONE CHECKING & SAVINGS #649942802 | С | 52.40 |
| | | | COLLEGECHOICE 529 INVESTMENT PLAN GARRET W. SIMPSON FBO ANDREW J. SIMPSON ACCOUNT # 5290010072 BANK ONE SECURITIES CORP. | С | 498.00 |
| | | | TULSA TEACHERS FEDERAL CREDIT UNION #19424 | W | 100.00 |
| | | | DESERT SCHOOLS FEDERAL CREDIT UNION | С | 250.00 |
| | | | BANK ONE 529(A) ACCOUNT 'FBO' ANDREW SIMPSON, DEBTOR'S SON, | С | 500.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | Х | | | |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | | MISC HOUSEHOLD GOODS | С | 1,500.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | | FAMILY LIBRARY | С | 500.00 |
| | | | | | |
| | | | (Tot | Sub-Total of this page) | al > 3,525.40 |

3 continuation sheets attached to the Schedule of Personal Property

Best Case Bankruptcy

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GARRETT WILLIAM SIMPSON, SANDRA KAY SIMPSON

Case No. **2:05-bk-06708-GBN**

Debtors

SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|--|--|---|--|
| 6. | Wearing apparel. | MISC CLOTHING | С | 1,000.00 |
| 7. | Furs and jewelry. | WEDDING RINGS | С | 2,000.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | X | | |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | |
| 10. | Annuities. Itemize and name each issuer. | X | | |
| 11. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing | ARIZONA PUBLIC EMPLOYEES RETIREMENT SYSTEM | С | UNKNOWN |
| | plans. Itemize. | BANK OF AMERICA IRA ACCOUNT | н | 4,000.00 |
| 12. | Stock and interests in incorporated and unincorporated businesses. Itemize. | 2300 N CENTRAL PHOENIX AZ 85012 | С | 0.00 |
| 13. | Interests in partnerships or joint ventures. Itemize. | X | | |
| 14. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | |
| 15. | Accounts receivable. | X | | |
| 16. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | |
| 17. | Other liquidated debts owing debtor | ARIZONA DEPARTMENT OF REVENUE 2004 | С | 319.00 |
| | including tax refunds. Give particulars. | INTERNAL REVENUE SERVICE 2004 | С | 357.00 |

Sub-Total > 7,676.00 (Total of this page)

Sheet <u>1</u> of <u>3</u> continuation sheets attached

Best Case Bankruptcy

GARRETT WILLIAM SIMPSON, SANDRA KAY SIMPSON Case No. **2:05-bk-06708-GBN**

Debtors

SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| | (Collultuation Sheet) | | |
|--|--|---|--|
| Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| 18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | X | | |
| 19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | AMERUS LIFE | W | 1,000.00 |
| 20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | |
| 21. Patents, copyrights, and other intellectual property. Give particulars. | х | | |
| 22. Licenses, franchises, and other general intangibles. Give particulars. | х | | |
| 23. Automobiles, trucks, trailers, and | 1999 GMC SUBURBAN | С | 9,727.00 |
| other vehicles and accessories. | 1992 MERCURY SABLE WAGON | С | 200.00 |
| | 1984 VOLVO NOT IN WORKING CONDITION | С | 250.00 |
| 24. Boats, motors, and accessories. | Х | | |
| 25. Aircraft and accessories. | x | | |
| 26. Office equipment, furnishings, and supplies. | х | | |
| 27. Machinery, fixtures, equipment, and supplies used in business. | x | | |
| 28. Inventory. | Х | | |
| 29. Animals. | x | | |
| | | Sub-Tot | al > 11 177 00 |

Sub-Total > 11,177.00 (Total of this page)

Sheet $\underline{\ \ 2\ }$ of $\underline{\ \ 3\ }$ continuation sheets attached

In re

Debtors

SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| | | · | | |
|---|------------------|--------------------------------------|---|--|
| Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| 30. Crops - growing or harvested. Give particulars. | Х | | | |
| 31. Farming equipment and implements. | X | | | |
| 32. Farm supplies, chemicals, and feed. | X | | | |
| 33. Other personal property of any kind not already listed. | TIMESHARE | Ē | С | 0.00 |

0.00 Sub-Total > (Total of this page)

Total >

22,378.40

Best Case Bankruptcy

Sheet <u>3</u> of <u>3</u> continuation sheets attached

Debtors

SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: [Check one box]

☐ 11 U.S.C. §522(b)(1): ■ 11 U.S.C. §522(b)(2): Exemptions provided in 11 U.S.C. §522(d). Note: These exemptions are available only in certain states.

Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Market Value of Property Without Deducting Exemption |
|--|--|----------------------------------|--|
| Real Property RESIDENCE: 6319 W SHANGRI-LA GLENDALE AZ 85304 LOT 537 COPPERWOOD UNIT 5 441-568 | Ariz. Rev. Stat. § 33-1101(A) | 72,000.00 | 200,000.00 |
| Checking, Savings, or Other Financial Accounts, C COLLEGECHOICE 529 INVESTMENT PLAN GARRET W. SIMPSON FBO ANDREW J. SIMPSON ACCOUNT # 5290010072 BANK ONE SECURITIES CORP. | ertificates of Deposit Ariz. Rev. Stat. § 33-1126A(2) | 498.00 | 498.00 |
| DESERT SCHOOLS FEDERAL CREDIT UNION | Ariz. Rev. Stat. § 33-1126(A)(8) | 250.00 | 250.00 |
| BANK ONE 529(A) ACCOUNT 'FBO' ANDREW SIMPSON, DEBTOR'S SON, | Ariz. Rev. Stat. § 33-1126A(2) | 500.00 | 500.00 |
| Household Goods and Furnishings MISC HOUSEHOLD GOODS | Ariz. Rev. Stat. § 33-1123 | 1,500.00 | 1,500.00 |
| Books, Pictures and Other Art Objects; Collectibles FAMILY LIBRARY | <u>s</u> Ariz. Rev. Stat. § 33-1123(10) | 500.00 | 500.00 |
| Wearing Apparel MISC CLOTHING | Ariz. Rev. Stat. § 33-1125(1) | 1,000.00 | 1,000.00 |
| Furs and Jewelry WEDDING RINGS | Ariz. Rev. Stat. § 33-1125(4) | 2,000.00 | 2,000.00 |
| Interests in IRA, ERISA, Keogh, or Other Pension of ARIZONA PUBLIC EMPLOYEES RETIREMENT SYSTEM | or Profit Sharing Plans Ariz. Rev. Stat. § 33-1126(C) | UNKNOWN | UNKNOWN |
| BANK OF AMERICA IRA ACCOUNT | Ariz. Rev. Stat. § 33-1126(C) | 4,000.00 | 4,000.00 |
| Contingent and Non-contingent Interests in Estate AMERUS LIFE | of a Decedent Ariz. Rev. Stat. § 20-1132 | 1,000.00 | 1,000.00 |
| <u>Automobiles, Trucks, Trailers, and Other Vehicles</u> 1999 GMC SUBURBAN | Ariz. Rev. Stat. § 33-1125(8) | 127.00 | 9,727.00 |
| 1992 MERCURY SABLE WAGON | Ariz. Rev. Stat. § 33-1125(8) | 200.00 | 200.00 |

Best Case Bankruptcy

In re GARRETT WILLIAM SIMPSON, **SANDRA KAY SIMPSON**

| Case No. | 2:05-bk-06708-GBN |
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| | |

Debtors

SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three

columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D

| CDEDITODIC NAME | CO | Нι | sband, Wife, Joint, or Community | | U | D I | AMOUNT OF | |
|---|--------|-------------|---|----------|-------|--------|---|--------------------------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | DEBTOR | C A H | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN |) | J_05_ | SPUTED | CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION IF ANY |
| Account No. xxxxxxxxxx6966 | | | AUTO LOAN | ⊺ | DATED | | | |
| BANK OF AMERICA PO BOX 5270 CAROL STREAM, IL 60197-5270 | | С | 1999 GMC SUBURBAN | | D | | | |
| | ╀ | ╀ | Value \$ 9,727.00 | Н | | Н | 9,600.00 | 0.00 |
| Account No. XXX XXX 9738 BANK ONE PO BOX 36520 COUISVILLE, KY 40290 | | С | FIRST DEED OF TRUST RESIDENCE: 6319 W SHANGRI-LA GLENDALE AZ 85304 LOT 537 COPPERWOOD UNIT 5 441-568 | _ | | | | |
| A 0750 | ╀ | ┝ | Value \$ 200,000.00 | + | | | 128,000.00 | 0.00 |
| Account No. xxx-xx-0758 KIOWA COMANCHE IMPROVEMENT DISTRICT 219 E CHERRY AVENUE FLAGSTAFF, AZ 86002-4695 | | С | IMPROVEMENT ASSESSMENT PART OF LOT 74 AND 75 MOUNTAIRE AZ COCONINO COUNTY Value \$ 25,000.00 | _ | | | 2,099.13 | 0.00 |
| Account No. 00-303503 | | | NOTE HOLDER | П | | | | |
| SUNTERRA FINANCIAL SERVICES, NC. 3OX 60480 .OS ANGELES, CA 90060-0480 | | С | TIMESHARE | | | | | |
| | | | Value \$ 0.00 | | | | 11,051.00 | 11,051.00 |
| 0 continuation sheets attached | | | (Total of t | Subt | | | 150,750.13 | |
| continuation sheets attached | | | (Total of t | 1115 | | , c, L | | |

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In re

GARRETT WILLIAM SIMPSON, SANDRA KAY SIMPSON

| Case No. 2:05-bk-06708-GBN |
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|-----------------------------------|

Debtors

SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Disputed" (You may need to place on "Y" in more than any of the

| columns.) |
|--|
| Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules. |
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, which ever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(3). |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2.225* for deposits for the purchase lease or rental of property or services for personal, family, or household use |

that were not delivered or provided. 11 U.S.C. § 507(a)(6).

☐ Alimony, Maintenance, or Support

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

☐ Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8).

☐ Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

*Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| In re | GARRETT WILLIAM SIMPSON, |
|-------|--------------------------|
| | SANDRA KAY SIMPSON |

| Case No. | 2:05-bk-06708-GBN | |
|----------|-------------------|--|
| | | |

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu H W J C | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COXT_XGEX | I QU I D A | DISPUTED | | AMOUNT OF CLAIM |
|---|----------|------------------------|---|-----------|-------------|----------|-----------|-----------------|
| Account No. xxxx xxxxxxx2000 | | | PERSONAL DEBT | ' | T E D | | | |
| AMERICAN EXPRESS PO BOX 360002 FORT LAUDERDALE, FL 33336-0002 | | С | | | | | | 18,231.12 |
| Account No. xxxxxxxxxxxxxx9748 | ┢ | \vdash | PERSONAL DEBT | + | 十 | H | + | |
| BANK ONE PO BOX 260161 BATON ROUGE, LA 70826 | | С | TENGONAL BEBT | | | | | 21,976.54 |
| Account No. xxxx xxxx xxxx 9748 | | | PERSONAL DEBT | T | T | T | 1 | |
| CHASE BANK ONE PO BOX 9001950 LOUISVILLE, KY 40290-1950 | | С | | | | | | 22,234.48 |
| Account No. xxxx xxxx xxxx 7353 | | | PERSONAL DEBT | T | | Γ | | |
| CHASE BANK ONE PO BOX 9001950 LOUISVILLE, KY 40290-1950 | | С | | | | | | 14,848.00 |
| | | Щ | 1 | Subi | L tota | <u>Щ</u> | \dagger | |
| _3 continuation sheets attached | | | (Total of t | | | |) | 77,290.14 |

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| ln re | GARRETT WILLIAM SIMPSON |
|-------|-------------------------|
| | SANDRA KAY SIMPSON |

| Case No. | 2:05-bk-06708-GBN | |
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| | | |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, | S | Hu | sband, Wife, Joint, or Community | S | U | D I | |
|--|----------|-------------|---|-----------|--------|-------------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | U | U T F | AMOUNT OF CLAIM |
| Account No. xxx-xxx-626-2 | | | PERSONAL DEBT | T | T E | | |
| CHEVRON USA PO BOX 5010 CONCORD, CA 94524 | | С | | | D | | 335.97 |
| Account No. xxxx1032 | | | MEMBERSHIP DUES FOR TIMESHARE | | | | |
| CLUB SUNTERRA 3865 W CHEYENNE AVE BLDG 5 NORTH LAS VEGAS, NV 89032 | | С | | | | | |
| | | | | | | | UNKNOWN |
| Account No. xxxxx9671 | ┢ | | PERSONAL DEBT | | | | |
| CREDIT FIRST NA/FIRESTONE PO BOX 81344 CLEVELAND, OH 44188-0344 | • | С | | | | | |
| | | | | | | | 1,160.66 |
| Account No. xxx xxx 587 9 | | | PERSONAL DEBT | | | | |
| JCPENNEY PO BOX 960001 ORLANDO, FL 32896 | | С | | | | | 119.88 |
| Account No. xxxxx0139 | ╁ | \vdash | PERSONAL DEBT | | H | | |
| PHILLIPS 66 DES MOINES, IA 50368 | | С | | | | | 462.93 |
| Sheet no. 1 of 3 sheets attached to Schedule of | - | _ | S | Subt | ota | 1 | 0.070 11 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of the | his | pag | e) | 2,079.44 |

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| ln re | GARRETT WILLIAM SIMPSON |
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| | SANDRA KAY SIMPSON |

| Case No. | 2:05-bk-06708-GBN | |
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| | | |

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| | | | | | | |
|--|----------|------------------------|---|------------|--------------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) Account No. xxxx xxxx xxxx 7080 | CODEBTOR | Hu H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | DZ1-QD-DAHED | AMOUNT OF CLAIM |
| RETAIL SERVICES/ BEST BUY PO BOX 60148 CITY OF INDUSTRY, CA 91716-0148 | | С | PERSONAL DEBT | | E D | |
| | | | | | | 1,009.04 |
| Account No. xxxx xxxx xxxx 1617 SEARS CARD PO BOX 6563 THE LAKES, NV 88901-6563 | | С | PERSONAL DEBT | | | 2,068.56 |
| Account No. xxxx4843 SEDONA SUMMIT HOME OWNERS ASSOCIATION 3865 W CHEYENNE BLVD, BLDG 5 NORTH LAS VEGAS, NV 89032 | | С | ASSOCIATION DUES ON TIMESHARE | | | UNKNOWN |
| Account No. XXX-XX2-993 SHELL CREDIT CARD CENTER PO BOX 790070 HOUSTON, TX 77279 | | С | PERSONAL DEBT | | | 710.68 |
| Account No. SRM 3865 W CHEYENNE AVE BLDG 5 NORTH LAS VEGAS, NV 89032 | | С | MAINTENANCE FEES FOR SEDONA SUMMIT (SUNTERRA RESORTS) | | | UNKNOWN |
| Sheet no. 2 of 3 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | • | S (Total of t | | tota pag | 3,788.28 |

Case 2:05-bk-06708-GBN Doc 7 Filed 05/04/05 Entered 05/04/05 14:46:29

| ln re | GARRETT WILLIAM SIMPSON, |
|-------|--------------------------|
| | SANDRA KAY SIMPSON |

| Case No. | 2:05-bk-06708-GBN | |
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| | | |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| | 10 | | | Τ_ | 1 | <u> </u> | _ | |
|---|----------|----------|-----------------------------------|-----------|------------------|----------|-------|----------------------|
| CREDITOR'S NAME, | ŏ | ı | sband, Wife, Joint, or Community | C O N T I | N | DISPUT | | |
| AND MAILING ADDRESS INCLUDING ZIP CODE, | E | H W | DATE CLAIM WAS INCURRED AND | T | ŀ | P | | |
| AND ACCOUNT NUMBER | B T | J | CONSIDERATION FOR CLAIM. IF CLAIM | I N | Q U | U T | ! | AMOUNT OF CLAIM |
| (See instructions.) | CODEBTOR | С | IS SUBJECT TO SETOFF, SO STATE. | G | ľ | = | | THE COURT OF CERTAIN |
| Account No. XX-XXX-X022-3 | ╫ | | PERSONAL DEBT | N G E N T | A T E D | ا | + | |
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| TEXACO | | | | | | | | |
| PO BOX 790001 | | C | | | | | | |
| HOUSTON, TX 77279-0001 | | | | | | | | |
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| | 1 | <u> </u> | | | | <u> </u> | + | |
| Sheet no. 3 of 3 sheets attached to Schedule of | | | | Sub | | | | 643.03 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | | | | \ | |
| | | | | | Γota | | | 00 000 00 |
| | | | (Report on Summary of So | chec | dule | es) | L | 83,800.89 |

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Filed 05/04/05 Entered 05/04/05 14:46:29 Page 13 of 27

Desc

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| ln | rΔ |
| 111 | 10 |

GARRETT WILLIAM SIMPSON, SANDRA KAY SIMPSON

Debtors

SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

SUNTERRA FINANCIAL SERVICES 3865 W CHEYENNE AVENUE NORTH LAS VEGAS, NV 89032 TIMESHARE PURCHASE AGREEMENT LEASE EXPIRES 2010

VERIZON WIRELESS PO BOX 96082 BELLEVUE, WA 98009-9682 **LEASED CELL PHONE**

GARRETT WILLIAM SIMPSON, SANDRA KAY SIMPSON

In re

| Case No. | 2:05-bk-06708-GBN |
|-----------|--------------------|
| Case 110. | 2.00-DK-00100-0DI1 |

Debtors

SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

| | OAKKETT WILLIAM ONN |
|-------|---------------------|
| In re | SANDRA KAY SIMPSON |

Case No.

2:05-bk-06708-GBN

Debtor(s)

SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed

| whether or not a joint petition Debtor's Marital Status: | DEBTOR AND | | | | |
|--|--|-----------------------------|------------|-------|--------|
| Married | RELATIONSHIP SON SON SON | AGE 14 \ 18 \ 20 \ | /RS /RS | | |
| EMPLOYMENT | DEBTOR | | SPOUSE | | |
| Occupation | LAWYER | | | | |
| Name of Employer | MARICOPA COUNTY | | | | |
| How long employed | 1985 TO PRESENT | | | | |
| Address of Employer | 301 W JEFFERSON STREET PHOENIX, AZ 85003 | | | | |
| INCOME: (Estimate of aver | age monthly income) | | DEBTOR | | SPOUSE |
| Current monthly gross wages | , salary, and commissions (pro rate if not paid monthly | y) \$ | 7,084.80 | \$ | 600.00 |
| Estimated monthly overtime | | \$ | 0.00 | \$ | 0.00 |
| SUBTOTAL | | \$ | 7,084.80 | \$ | 600.00 |
| LESS PAYROLL DEDU a. Payroll taxes and soci | | \$ | 1,160.88 | \$ | 75.00 |
| b. Insurance | lar security | \$ <u> </u> | 839.72 | \$ —— | 0.00 |
| c. Union dues | | \$ <u> </u> | 0.00 | \$ —— | 0.00 |
| d. Other (Specify) | | <u> </u> | 0.00 | \$ | 0.00 |
| _ | | \$ | 0.00 | \$ | 0.00 |
| SUBTOTAL OF PAYR | OLL DEDUCTIONS | \$ | 2,000.60 | \$ | 75.00 |
| TOTAL NET MONTHLY T | AKE HOME PAY | \$ | 5,084.20 | \$ | 525.00 |
| Regular income from operati | on of business or profession or farm (attach detailed st | tatement) \$ | 0.00 | \$ | 0.00 |
| Income from real property | • | \$ | 0.00 | \$ | 0.00 |
| Interest and dividends | | \$ | 0.00 | \$ | 0.00 |
| of dependents listed above | port payments payable to the debtor for the debtor's us | se or that \$ | 0.00 | \$ | 0.00 |
| Social security or other gover (Specify) | | \$ | 0.00 | \$ | 0.00 |
| (Specify) | | <u>Ψ</u> | 0.00 | \$ — | 0.00 |
| Pension or retirement income | | _ | 0.00 | \$ | 0.00 |
| Other monthly income (Specify) | | \$ | 0.00 | \$ | 0.00 |
| (Specify) | | \$ | 0.00 | \$ | 0.00 |
| | | | 5,084.20 | | 525.00 |

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

Case No.

2:05-bk-06708-GBN

Debtor(s)

SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Con expenditures labeled "Spouse." | nplete a separate | e schedule of |
|---|-------------------|-----------------|
| Rent or home mortgage payment (include lot rented for mobile home) | \$ | 924.00 |
| Are real estate taxes included? Yes No _X | | |
| Is property insurance included? Yes NoX | A | 200.00 |
| Utilities: Electricity and heating fuel | \$ | 300.00 |
| Water and sewer | \$ | 80.00 |
| Telephone | \$ | 155.00 0.00 |
| Other | \$ | 75.00 |
| Home maintenance (repairs and upkeep) | \$ | 850.00 |
| Food | \$ | 240.00 |
| Clothing Layandry and dry closning | Φ | 75.00 |
| Laundry and dry cleaning Medical and dental expenses | Φ | 50.00 |
| Transportation (not including car payments) | φ <u></u> | 480.00 |
| Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ \$ | 200.00 |
| Charitable contributions | \$ | 0.00 |
| Insurance (not deducted from wages or included in home mortgage payments) | Ψ | |
| Homeowner's or renter's | \$ | 90.00 |
| Life | \$ | 0.00 |
| Health | \$ | 0.00 |
| Auto | \$ | 125.00 |
| Other | \$ | 0.00 |
| Taxes (not deducted from wages or included in home mortgage payments) | | |
| (Specify) REAL ESTATE | \$ | 133.00 |
| Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan.) | | |
| Auto | \$ | 0.00 |
| Other | \$ | 0.00 |
| Other | \$ | 0.00 |
| Other | \$ | 0.00 |
| Alimony, maintenance, and support paid to others | \$ | 0.00 |
| Payments for support of additional dependents not living at your home | \$ | 1,200.00 |
| Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| Other MISC | \$ | 75.00 |
| Other | \$ | 0.00 |
| TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) | \$ | 5,052.00 |
| [FOR CHAPTER 12 AND 13 DEBTORS ONLY] Provide the information requested below, including whether plan payments are to be made bi-weekly, other regular interval. | monthly, annua | lly, or at some |
| A. Total projected monthly income | \$ | 5,609.20 |
| B. Total projected monthly expenses | \$ | 5,052.00 |
| C. Excess income (A minus B) | \$ | 557.20 |
| D. Total amount to be paid into plan each Monthly | \$ | 558.00 |
| (interval) | | |

United States Bankruptcy Court DISTRICT OF ARIZONA

| | GARRETT WILLIAM SIMPSON | | | | |
|-------|-------------------------|-----------|----------|-------------------|--|
| In re | SANDRA KAY SIMPSON | | Case No. | 2:05-bk-06708-GBN | |
| | | Debtor(s) | Chapter | 13 | |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of
17 sheets [total shown on summary page plus 1], and that they are true and correct to the best of my knowledge, information, and belief.

| Date _. | May 4, 2005 | Signature | /s/ GARRETT WILLIAM SIMPSON GARRETT WILLIAM SIMPSON Debtor | |
|-------------------|-------------|-----------|--|--|
| Date | May 4, 2005 | Signature | /s/ SANDRA KAY SIMPSON | |
| | _ | | SANDRA KAY SIMPSON | |
| | | | Joint Debtor | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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Best Case Bankruptcy

United States Bankruptcy Court DISTRICT OF ARIZONA

| In re | GARRETT WILLIAM SIMPSON SANDRA KAY SIMPSON | | Case No. | 2:05-bk-06708-GBN | |
|-------|---|-----------|----------|-------------------|--|
| | | Debtor(s) | Chapter | 13 | |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE (if more than one)

\$20,000.00 2005 WAGES HUSBAND YEAR TO DATE

\$81,000.00 2004 WAGES HUSBAND \$80,026.00 2003 WAGES HUSBAND

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3. Payments to creditors

None

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR **PAYMENTS** AMOUNT PAID OWING **MONTHLY PAYMENTS -BANK ONE** \$924.00 \$128,000.00 PO BOX 36520 MORTGAGE **LOUISVILLE, KY 40290 MONTHLY PAYMENTS -BANK OF AMERICA** \$281.16 \$9,600.00 PO BOX 5270 **AUTO LOAN CAROL STREAM, IL 60197-5270**

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

AMOUNT STILL

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR NATURE OF PROCEEDING AND CASE NUMBER AND LOCATION DISPOSITION

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DESCRIPTION AND VALUE OF

DATE OF SEIZURE **PROPERTY**

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION. FORECLOSURE SALE,

TRANSFER OR RETURN **PROPERTY**

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT

DESCRIPTION AND VALUE OF

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Best Case Bankruptcy

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DESCRIPTION AND

DATE OF GIFT VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE **DENNIS J WORTMAN** 2700 N CENTRAL AVENUE STE 850

PHOENIX, AZ 85004

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

PRO BONO

10. Other transfers

None

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

NAME AND ADDRESS OF INSTITUTION

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY BANK OF AMERICA 59TH AVENUE AND THUNDERBIRD GLENDALE, AZ 85304 NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION
OF CONTENTS
FAMILY PAPERS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER BANK ONE SECURITIES CORP. AZ

DESCRIPTION AND VALUE OF
PROPERTY

COLLEGECHOICE 529(A) INVESTMENT
PLAN
GARRET W. SIMPSON, DEBTOR
'FBO' (FOR BENEFIT OF)ANDREW J.
SIMPSON, DEBTOR'S SON
ACCOUNT # 5290010072

LOCATION OF PROPERTY **BANK ONE -**

15. Prior address of debtor

None

If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

TAXPAYER BEGINNING AND ENDING

NAME I.D. NO. (EIN) ADDRESS NATURE OF BUSINESS DATES

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

ADDRESS NAME

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None a. List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or

supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS DATES SERVICES RENDERED

b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME **ADDRESS** DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME **ADDRESS**

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the two years immediately preceding the commencement of this case by the debtor.

NAME AND ADDRESS **DATE ISSUED**

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY INVENTORY SUPERVISOR

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

DOLLAR AMOUNT OF INVENTORY

(Specify cost, market or other basis)

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NATURE OF INTEREST NAME AND ADDRESS PERCENTAGE OF INTEREST None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS

DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the **six-year period** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the **six-year period** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER

Desc

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | May 4, 2005 | Signature | /s/ GARRETT WILLIAM SIMPSON |
|------|-------------|-----------|-----------------------------|
| | | - | GARRETT WILLIAM SIMPSON |
| | | | Debtor |
| Date | May 4, 2005 | Signature | /s/ SANDRA KAY SIMPSON |
| | | C | SANDRA KAY SIMPSON |
| | | | Joint Debtor |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

Desc

United States Bankruptcy Court DISTRICT OF ARIZONA

| | | | DIST | RICT OF ARIZONA | | |
|--------|---|--|--|--|--|---|
| In r | | ARRETT WILLIAM SIMPSON | N | | Case No. | 2:05-bk-06708-GBN |
| III 10 | | | | Debtor(s) | Chapter | 13 |
| 1. | comper | nt to 11 U.S.C. § 329(a) and | Bankruptcy Rule : | of the petition in bankruptcy, or | he attorney for t | he above-named debtor and tha I to me, for services rendered or to |
| | | or legal services, I have agreed to | • | | \$ | 0.00 |
| | | ior to the filing of this statemen | | | \$ | 0.00 |
| | Ва | alance Due | | | \$ | 0.00 |
| 2. | \$ <u>19</u> | 4.00 of the filing fee has been | n paid. | | | |
| 3. | The sou | urce of the compensation paid to | me was: | | | |
| | | Debtor | | Other (specify): | | |
| 4. | The sou | urce of compensation to be paid | to me is: | | | |
| | | Debtor | | Other (specify): | | |
| 5. | firr | 9 | above-disclosed com | pensation with any other perso | n unless they are | members and associates of my lav |
| | □ A 0 | I have agreed to share the above copy of the agreement, together | | | | abers or associates of my law firm tached. |
| 6. | a. Anab. Prejc. Rep | | cuation, and rendering on, schedules, statement meeting of creditors and ed creditors to residuation and application | g advice to the debtor in determent of affairs and plan which mand confirmation hearing, and a duce to market value; exes as needed; preparation | ining whether to find the properties of the prop | ile a petition in bankruptcy; |
| 7. | By agre | Representation of the deproceeding. | | | | tions or any other adversary |
| | | | (| CERTIFICATION | | |

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: May 4, 2005 /s/ DENNIS J WORTMAN 002136

DENNIS J WORTMAN 002136 DENNIS J. WORTMAN, P.C. 2700 N. CENTRAL AVENUE, STE. 850

PHOENIX, AZ 85004-1162 602-257-0101 Fax: 602-776-4544